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**The Russian Orthodox Church  
1917**

THE RUSSIAN CHURCH  
IN 1917-18. Written by  
Vladimir Moss. THE  
CHURCH AND THE  
REVOLUTION ... On the  
basis of which we can  
assert that the Holy  
Synod of the Russian  
Orthodox Church  
recognized the  
Provisional  
Government even  
before the abdication

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of Nicholas II from the  
throne. 1948 From

**THE RUSSIAN  
CHURCH IN 1917-18**

Daniela Kalkandjieva,  
The Russian Orthodox  
Church, 1917-1948:  
From Decline to  
Resurrection  
(Routledge, 2015) also  
specific in the case of  
Orthodox monks whose  
family names are o  
ften unknown.

**(PDF) The Russian**  
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**Orthodox Church,  
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Decline ...**

This book tells the remarkable story of the decline and revival of the Russian Orthodox Church in the first half of the twentieth century and the astonishing U-turn in the attitude of the Soviet Union's leaders towards the church. In the years after

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The All Russian Council or Sobor of 1917-1918, properly the All Russian Local Council, was the culmination of the reform movement in the Church of Russia that had its beginnings during the late nineteenth century. The Council began on August 15, 1917 (os), during the period of freedom under the

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Provisional  
Government and  
continued until  
September 20, 1918 as  
the repressions of the  
Bolshevik ...

**All-Russian Church  
Council of  
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Under pressure of  
revolutionary  
upheaval, the system  
of Russian  
ecclesiastical  
government

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Orthodox Church  
established by Peter I  
in 1721 was swiftly  
dismantled in 1917. On  
5 August the  
Provisional  
Government abolished  
the holy synod. Ten  
days later, an all-  
Russian church council  
gathered in Moscow in  
the hope of securing  
strong leadership in  
troubled times.

**The Russian  
Orthodox Church in  
imperial Russia**

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**1721-1917 ...**

Home / Orthodoxy /  
The Orthodox Faith /  
Volume III - Church  
History / Twentieth  
Century / . Volume III -  
Church History  
Twentieth Century The  
Orthodox Church in  
Russia 1900 to 1917.  
The period from 1900  
to 1917 in Russia was a  
time of spiritual rebirth  
and ecclesiastical  
reform.

**The Orthodox Faith -**  
*Page 12/26*

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Orthodox Church  
**Volume III - Church  
History...**

In the years after 1917 the Bolsheviks' anti-religious policies, the loss of the former western territories of the Russian Empire, and the Soviet Union's isolation from the rest of the world and the consequent separation of Russian emigrés from the church were disastrous for the church, which declined very significantly in the

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1920s and 1930s.

1917 1948 From

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Russian Orthodox  
Church, 1917-1948:  
From ...**

The Roman Catholic  
Church, on the other  
hand, while  
acknowledging the  
primacy of the Russian  
Orthodox Church in  
Russia, believed that  
the small Roman  
Catholic minority in  
Russia, in continuous  
existence since at least

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the 18th century,  
should be served by a  
fully developed church  
hierarchy with a  
presence and status in  
Russia, just as the  
Russian Orthodox  
Church is present in  
other countries ...

## **Russian Orthodox Church - Wikipedia**

Introduction 1. The  
Dissolution of the  
Russian Orthodox  
Church (1917-1939) 2.  
The Sergian Church in

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the Annexed Territories  
(September 1939 –  
June 1941) 3. The Holy  
War of the Sergian  
Church 4. The Sergian  
Church and Western  
Christianity 5. The  
Moscow Patriarchate  
Restored 6. The  
Growth of Moscow's  
Jurisdiction 7.

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1917-1948: From  
Decline to ...**

The Russian Orthodox  
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Church underground,  
1917-1970 by William

C. Fletcher, 1971,

Oxford University Press

edition, in English

Routledge

**The Russian**

**Orthodox Church**

**underground,**

**1917-1970 (1971 ...**

Russian Orthodox

Church, 1917 / Public

Domain It is common

knowledge that the

advent of Bolshevism

in 1917 was

devastating for devout

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believers in the former  
tsarist empire. From

Decline To  
Routledge  
Religion Society  
And The Former  
Soviet States

**The Russian  
Orthodox Church  
and the Impact of  
Bolshevism**

The 1917 Local Council  
of the Orthodox Church  
restored the Patriarchy  
as the institution and  
elected the first  
Patriarch of Moscow  
and All Russia in nearly  
200 years.

**How did the Russian**  
*Page 18/26*

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**Orthodox Church  
survive 70 years of**

... Decline To  
Resurrection  
Routledge  
Religion Society  
Art & Architecture  
In Eastern Europe  
And The Former  
Soviet States

As we know, in 1914  
Russia had 55 173  
Russian Orthodox  
churches and 29 593  
chapels, 112 629  
priests and deacons,  
550 monasteries and  
475 nunneries with a  
total of 95 259  
inhabitants. As the  
twentieth century  
approached, Russia  
could boast the largest  
single national Church

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in the world.

1917 1948 From  
**Russian Orthodox  
Church After the  
Revolution of 1917**

The 1917 Sobor  
remains to this day the  
measuring rod against  
which are judged the  
governance, practice  
and policies of the  
Russian Orthodox  
Church. During the  
Khrushchev period,  
when the Communist  
Party unleashed  
another anti-religious

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Orthodox Church  
campaign (1959-64),  
many thousands of  
churches were closed  
and priests removed.  
Resurrection

**Remnant ROCOR:  
1917 Revolution and  
the Russian  
Orthodox Church**

In 1917, Emperor  
Nicholas II abdicated  
the throne, and the  
country was  
proclaimed a republic.  
How did the hierarchs  
of the Orthodox Church  
react to this event? In

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1917-1918 From  
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Resurrection  
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Religion Society  
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**How the Orthodox  
Church supported  
the overthrow of the  
Soviet States**

The Russian Orthodox Church (ROC) seemed about to enter a glorious new era. How,

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then, could the  
Bolsheviks—a small,  
conspiratorial party  
determined to smash  
the Church and root  
out religion—take over  
the vast empire in  
November 1917 and  
turn it into the world's  
first atheist state?  
Certainly it was not  
without a struggle.

Soviet States  
**Russian Christianity  
and the Revolution:  
What Happened ...**

An alternative  
*Page 23/26*

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conclusion was  
reached by Curtiss,

John Shelton, The  
Russian Church and  
the Soviet State

1917-1950 (Boston,  
1953), pp. 30 - 31.

Because he relied on  
the interpretations of  
Titlinov throughout his  
work, Curtiss naturally  
assumed that the  
Sobor placed great  
hope in the success of  
Kornilov's action.

**Revolutionary**

*Page 24/26*



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**Leadership and the  
Russian Orthodox  
Church ...**

The Russian Orthodox  
Church underground,  
1917-1970 This edition  
published in 1971 by  
Oxford University Press  
in London, . New York.

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[293]-308.

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