

Piety And Dissent Race Gender And Biblical Rhetoric In Early American Autobiography Author Eileen Razzari Elrod Published On March 2008

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Piety And Dissent Race Gender

Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early ... It is therefore not surprising that earnest believers who found themselves marginalized by their race or sex relied on their faith to reconcile the tension between the spiritual experience of rebirth and the social ordeal of exclusion and injustice. In Piety and Dissent, ...

Piety and Dissent: Race, Gender, and Biblical Rhetoric In ...

In Piety and Dissent, Eileen Razzari Elrod examines the religious autobiographies of six early Americans who represented various sorts of marginality: John Marrant, Olaudah Equiano, and Jarena Lee, all of African or African American heritage; Samson Occom (Mohegan) and William Apess (Pequot); and Abigail Abbott Bailey, a white woman who was subjected to extreme domestic violence.

Piety and Dissent: Race, Gender, and Biblical Rhetoric In ...

Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography [Elrod, Eileen] on Amazon.com. *FREE* shipping on qualifying offers. Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography

Piety and Dissent: Race, Gender, and Biblical Rhetoric In ...

Get this from a library! Piety and dissent : race, gender, and biblical rhetoric in early American autobiography. [Eileen Razzari Elrod] -- "For pious converts to Christianity in late eighteenth- and early nineteenth-century New England, all reality was shaped by religious devotion and biblical text. It is therefore not surprising that ...

Piety and dissent : race, gender, and biblical rhetoric in ...

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Piety and dissent : race, gender, and biblical rhetoric in ...

Piety and dissent : race, gender, and biblical rhetoric in early American Literature; Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography; Evangelism and Resistance in the Black Atlantic, 1760-1835

Beyond Douglass: New Perspectives on Early African ...

Piety and dissent : race, gender, and biblical rhetoric in early American autobiography / by: Elrod, Eileen Razzari. Published: (2008) Protestantism in the United States, by: Bass, Archer Bryan.

A mighty baptism : race, gender, and the creation of ...

Simply paying attention to the contexts in which calls for civility arise and gain traction, then, can serve as an object lesson in the dynamics of power, race, gender, and the limits of acceptable campus speech. Civil discourse is surely a good thing, but not when it is used, quite selectively, to shame some while enabling others.

Race, Gender, and Civility as a Silencing Tool | ACADEME BLOG

Race & Gender in Politics Race & Gender in Politics Lillian B. Rubin 6sqarf; Fall 2008. Race and gender—hot topics, even without the recent primary election that pitted a black man against a white woman. With it, they're incendiary. But even a brief look at the historical record tells us how much the past is parent to the present.

Race & Gender in Politics | Dissent Magazine

How marginalized groups use Twitter to advance counter-narratives, preempt political spin, and build diverse networks of dissent. The power of hashtag activism became clear in 2011, when #IranElection served as an organizing tool for Iranians protesting a disputed election and offered a global audience a front-row seat to a nascent revolution.

#HashtagActivism: Networks of Race and Gender Justice ...

Beyond Douglass: New Perspectives on Early African American Literature; Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography; Evangelism and Resistance in the Black Atlantic, 1760-1835

Volume 83 Issue 1 | American Literature | Duke University ...

Eileen Razzari Elrod, Professor of English and Women's and Gender Studies at Santa Clara University, is the author of Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography (2008).

New Puritans | American Literary History | Oxford Academic

William Apess (1798-1839, Pequot) (also known as William Apes before 1837), was an ordained Methodist minister, writer, and activist of mixed-race descent, who was a political and religious leader in Massachusetts. After becoming ordained as a Methodist minister in 1829, he published his autobiography the same year. It is among the first autobiographies by a Native American writer.

William Apess - Wikipedia

Read "Beyond Douglass: New Perspectives on Early African American Literature; Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography; Evangelism and Resistance in the Black Atlantic, 1760-1835, American Literature" on DeepDyve, the largest online rental service for scholarly research with thousands of academic publications available at your fingertips.

Beyond Douglass: New Perspectives on Early African ...

Jordan Baker, Gender Dissent, and Homosexual Passing in The Great Gatsby Maggie Gordon Froehlich Penn State Hazleton Jordan Baker instinctively avoided clever shrewd men . . . because she felt safer on a plane where any divergence from a code would be thought im-possible. She was incurably dishonest. She wasn't

Jordan Baker, Gender Dissent, and Homosexual Passing In ...

Her scholarly work includes refereed journal articles, book chapters and a 2008 book, Piety and Dissent: Race, Gender and Biblical Rhetoric in Early American Autobiography, (University of Massachusetts), which explores the complex work of religion in early American lifewriting.

Eileen Razzari Elrod, Ph.D. - Home - Santa Clara University

Destiny and Race Selected Writings, 1840-1898 : Alexander Crummell and Wilson J. Moses : 1992: Prayers for Dark People: W.E.B. Du Bois : 1980: Piety and Dissent Race, Gender, and Biblical Rhetoric in Early American Autobiography : Eileen Razzari Elrod : 2008: Transcendental Heresies

Religion | University of Massachusetts Press

The beginning was modest though revolutionary. It started as a sociological theory describing multiple threats of discrimination when identities overlap with number of minority classes, such as race, gender, age, ethnicity, and the like. This new god has been developed by Kimberlie Crenshaw in her 1989 essay, and refined in 1991.

Steve Sailer: Our New Religion of Race - Occidental Dissent

The respective opinions, including a lengthy appendix to Justice Alito's dissent, total 172 pages, and appear to have crashed the Supreme Court's servers. I've been able to download a copy and ...

BREAKING: Supreme Court Holds Title VII Prohibits ...

378 Intersection of Race and Gender Southern plantation mistresses developed an explicit pattern of benevolent activity inspired by their understanding of ap propriate behavior for women. For southern women, concern for the lives and well-being of slaves was a logical and natural exten sion of the female sphere. Although southern men also cared